**Attachment 1**

**Symposium “Integrated Best Available Wastewater**

**Management in the Textile Sector”**

**APPLICATION FORM**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Family name |  | Gender | □ F  □ M | |
| Given name |  | Date of birth |  | |
| Nationality |  | | | |
| Religion and Meal Requirements |  | | | |
| Organization |  | | | |
| Working position |  | | | |
| E-Mail |  | Preferable language | □ Chinese  □ English | |
| Postal Address |  | | Zip Code |  |
| Tel |  | Fax |  | |